## BEST AVAILABLE COPY ted States Patent and Trademark Office Washington, D.C. 20231 www.aspb.gov ATTY, DOCKET NO.

| Constant in   |  |                   | Office             | o states Patent and Trac    |  |
|---|--|-------------------|--------------------|-----------------------------|--|
| U.S. APPLICATION NO.  | FIRST NAMED APPLIC                       | CANT              | <del></del>        | Washingto                   |  |
| 09/857481   | SCHAFFLE                                 | R s               |                    | ATTY, DOCKET NO.            |  |
|   |  |                   |                    | P01, 0147 ALAPPLICATION NO. |  |
| SCHIFF HARDIN & WAITE<br>6600 SEARS TOWER                                     |  | , _               |                    |                             |  |
| 233 S WACKER DR   | •  | 1                 | PCT/D              | E99/03834                   |  |
| CHICAGO, IL 60606 6473  |  |                   | I.A. FILING DATE   | PRIORITY DATE               |  |
|   |  | •                 | 01 DEC 99          | 03 DEC 9                    |  |
| •   |  | ł                 | •                  |                             |  |
| NOTIFICATION OF   | A CICETATA NASTRA CONTRACTOR             |                   | DATE MAILED:       | <b>13</b> AUG 200           |  |
| NOTIFICATION OF   | ACCEPTANCE OF APPLICAND 37 CFR 1.494 OR  | CATION<br>R 1.495 | N UNDER 35         | U.S.C. 371                  |  |
| 1. The applicant is hereby advised a  | hat the United States Day                |                   |                    |                             |  |
| 1. The applicant is hereby advised (Designated Office (37 CFR 1 494)          | and The Clusted States Patent and T      | rademark          | Office in its cap  | acity as a                  |  |
| Designated Office (37 CFR 1.494), international application has met the       | requirements of 25 U.S.C. 221            | 495), has         | determined that t  | he above-identified         |  |
| international application has met the examination in the United States Pat    | ent and Trademark Office.                | and is AC         | CEPTED for na      | tional patentability        |  |
|   |  |                   |                    | •                           |  |
| 2. The Omied States Application N   | umber assigned to the application        | is shown          | above and the re   | levant dates are:           |  |
| JUNE 04, 2001   |  |                   | VE 04, 2001        |                             |  |
| DATE OF RECEIP  | T OF D                                   |                   | RECEIPT OF A       | <del>, ,</del>              |  |
| 35 U.S.C. 371(c)(1), (c)(2) and   | (c)(4) REQUIREMENTS 35                   | U.S.C. 3          | 71 REQUIREMI       | ENTS                        |  |
| A Filing Receipt (PTO-103X) will be<br>ON THE FILING RECEIPT AS T             | ironal fact                              |                   |                    |                             |  |
| ON THE FILING RECEIPT AS T<br>U.S.C. 371 REQUIREMENTS HA                      | HE "FILING DATE" IS THE D                | M TTE ON          | urse. THE DA'      | TE APPEARING                |  |
| U.S.C. 371 REQUIREMENTS HA The filing date of the above-identified            | S BEEN RECEIVED IN THE O                 | EFICE             | WHICH THE          | LAST OF THE 35              |  |
| The filing date of the above-identified<br>(Article 11(3) and 35 U.S.C. 363). | application is the international fi      | lina data e       | THIS DATE IS       | SHOWN ABOVI                 |  |
| Article 11(3) and 35 U.S.C. 363). (Art Unit designated thereon.               | Once the Filing Receipt has been re      | eceived o         | end all correspond | il application              |  |
| Art Unit designated thereon.  | , === 00m.                               | occived, se       | cud all correspon  | dence to the Group          |  |
| A request for immediate   | er e |                   |                    |                             |  |
| A request for immediate exampplication will be examined in turn.              | mation under 35 U.S.C. 371(f) w          | as receive        | d on JUNE 04       | , 2001 and the              |  |
| PP  | · ·                                      | •                 |                    |                             |  |
| . The following items have been rec   | ceived:                                  |                   | • •                |                             |  |
| U.S. Basic National Fee.  | •  |                   |                    |                             |  |
| Copy of the international appl  | ication.                                 |                   | •                  |                             |  |
| Translation of the internationa   | l application into English.              |                   |                    | •                           |  |
| w Oath or Declaration of inventor   | ors(s).                                  |                   |                    | •                           |  |
| Copy of Article 19 amendmen   | ts. Translation of Article 19 ar         | nendment          | s into English     |                             |  |
| The Afficie 19 amend  | ments have not been enter                | ed                |                    | •                           |  |
| The International Preliminary   | Examination Report in English and        |                   | xes if any         |                             |  |
| x copy of the Annexes to the Int  | ternational Preliminary Examination      | n Report          | (IPFR)             |                             |  |
| A Tanisianon of Am  | lexes to the IPER into English           |                   |                    |                             |  |
| The Annexes x have not  | been entered.                            |                   |                    |                             |  |
| Preliminary amendment(s) filed  | JUNE 04, 2001 and                        |                   |                    | •                           |  |
| Information Disclosure Stateme  | ent(s) filed JUNE 04, 2001 a             | nd                | •.                 |                             |  |
| Assignment document.  |  |                   | ·                  |                             |  |
| Power of Attorney and/or Chan   | ige of Address.                          |                   |                    |                             |  |
| Substitute specification filed  |  |                   |                    |                             |  |
| Indication of Small Entity Statu  | s.                                       |                   |                    |                             |  |
| Priority Document.  | سنبه بالمالية استنسب                     |                   |                    |                             |  |
| Copy of the International Search  | Report X and copies of the refe          | rences cir        | ted therein.       |                             |  |
| Other: Drawing Corrections  | —.                                       |                   |                    |                             |  |
| dicant is reminded that   |  |                   |                    |                             |  |
| dicant is reminded that any communicaddress given in the heading and incl     | cation to the United States Patent       | and Trade         | mark Office mus    | t be mailed to              |  |
| address given in the heading and incl   | are over application no. Show            | u above (.        | 37 CFR 1.5).       |                             |  |
| `\  | Ba                                       | rbara A.          | . Campbell         |                             |  |
| FORM PCT/DO/PO/000 04   | Tolont                                   |                   |                    |                             |  |
| FORM PCT/DO/EO/903 (March 200   | 01)                                      |                   |                    |                             |  |
|   |  |                   | •                  |                             |  |